



Permit #F00058665-B

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00058665-B

Type of Permit: FILMING

Release Date: 12/03/2012

Production Company CBS STUDIOS NCIS

Producer MARK HOROWITZ

Insured Company Name CBS STUDIOS INC

Director ARVIN BROWN

Contact Phone No. 1 661-294-5520

1st AD ROB RODA

Contact Phone No. 2

Fax 661-257-6352

Production Manager MARK SCHILZ

Address 5555 MELROSE AVE

FilmL.A. Coordinator JDP - Jason Del Paine

LOS ANGELES, California 90038

Production Title NCIS

Location Manager JIM MCCLAFFERTY

Type of Production TV Drama

Primary Phone Office - 661-257-2650

Secondary Phone Mobile - 661-312-3944

Location Assistant JOEL SINDERMAN

Primary Phone Office - 661-257-2650

Secondary Phone Mobile - 818-430-7526

Fees

Total Permit Fee \$0.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

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Production Title NCIS

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Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 661-312-3944

Location Address 34855 Petersen Rd, Santa Clarita, CA, 91390

Location Name S.O.S. FILM WORKS/ AGUA DULCE MOVIE RANCH

Location Type Ranch

Prep Dates 12/3/2012 - 12/3/2012 07:00 - 17:00 1 day

Film Dates 12/4/2012 - 12/4/2012 06:00 - 16:30 1 day

Open or Closed to the Public Closed

Generic Conditions All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	4000 gal water truck	1		Cast	2
	5 or 10 ton trucks	5		Crew	27
	Cast/Crew vehicles	50		LA County Field	1
	Condors	2		Inspection	
	Cranes	1			
	Cube Trucks	5			
	Generator	2			
	Honey Wagons	1			
	Picture vehicles	5			
	Portable restrooms	1			
	Scissor Lifts	2			
	Semi Trucks	5			
	Stakebed Trucks	5			
	Trailers	3			
	Vans	5			

Filming Activities Drive ups & away; Exterior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5
Police: Los Angeles County Sheriff
Fire: Los Angeles County

Thomas Guide **Page:** 4373

Grid: F2

Coordinator Note RIDER A CHANGES DATE TO 12/04

Coordinator Note LA COUNTY FIRE #12-2790-12/81, FIELD INSPECTION

Coordinator Note RIDER B CHANGES CAST/CREW SIZE TO 29 TOTAL AND FIRE REQUIREMENT TO FIELD INSPECTION



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Parking **Base Camp**
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT
FOR
REPRODUCTION